

AN ORDINANCE

98049

ADOPTING THE HUEBNER/LEON CREEKS COMMUNITY PLAN AS A COMPONENT OF THE CITY'S MASTER PLAN FOR AN AREA BOUNDED BY PRUE ROAD ON THE NORTH, BABCOCK ON THE NORTHEAST, ECKHERT ROAD AND HUEBNER ON THE SOUTHEAST AND BANDERA ON THE SOUTHWEST

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WHEREAS, the Huebner/Leon Creeks Community includes 4.91 square miles and nearly 16,000 residents and is bound by Prue Road to the north; Babcock Road to the east; Huebner Road and the city of Leon Valley to the south and Bandera Road to the west; and

WHEREAS, the planning process was initiated in July 2002 with two public meetings to introduce the community members to the proposed timeline and tasks for plan completion; development of the plan continued with a total of 13 community meetings, workgroups, and planning team meetings; and

WHEREAS, the San Antonio Planning Commission reviewed the Huebner/Leon Creeks Community Plan on July 9, 2003 and found the plan to be consistent with City policies, plans, and regulations and in conformance with the *Unified Development Code*, §35-420, therefore meeting all requirements; and

WHEREAS, in a public hearing that was held on July 23, 2003, the planning Commission recommended that the City Council adopt the Huebner/Leon Creeks Community Plan as an addendum to the neighborhood component of the Master Plan adopted May 29, 1997; **NOW THEREFORE**;

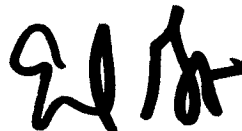
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Huebner/Leon Creeks Community Plan is hereby adopted as a component of the City's Master Plan as it conforms to the approval criteria set forth in the *Unified Development Code*, §35-420, pertaining to "Comprehensive, Neighborhood, Community, and Perimeter Plans" and superseding the Alamo Farmsteads Neighborhood Plan, adopted December 22, 1994 (Res. No. 94-58-62). A copy of the plan is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. No funds will be expended by this ordinance.

SECTION 3. This ordinance shall take effect on the 31st day of August, 2003.

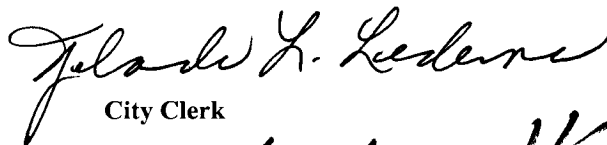
PASSED AND APPROVED this 21st day of August, 2003.



M A Y O R

EDWARD D. GARZA

ATTEST:


City Clerk

APPROVED AS TO FORM:


City Attorney